

Subject: Final Intercessors Camp for this year.

Dear Saints

Below please find a letter from Madelein Smalberger to invite you to the final Intercessors Camp for 2003 at Mizpah (Grabouw). Personally, I have a great expectancy and excitement in my spirit concerning this camp.

Even the accommodation this time promises to be of higher standard than previous camps. Don't miss it!

Underneath the letter of invitation, please find the report of our previous camp at Wortelgat (Stanford) - written by Carla Olivier (formerly Fortunato). Enjoy the reading!

Eben Swart

Dear Saints

I cannot believe how time flies, and I cannot believe it is the final camp for this year, I can still remember phoning about trying to find suitable and available camping sites and now it is nearly all behind us!

If you could not make it up to now to any of these camps - believe me - you have missed out! I believe for this camp there is an urgent call for the pray-ers to come together at the watchtower (Mizpah), to wait on the Lord and seek his face. I believe if you consider yourself an intercessor for Cape Town, this is the camp that you cannot afford to miss for anything in this world.

Therefore I invite you to the final camp for this year at Mizpah near Grabouw. If you have an urge in your heart to be in our Father's presence for a time such as this, then this is where you should be!

Any pray-er can attend. Age is not an issue! If you have the means to sponsor somebody, even if it is part of the fee - please contact me.

Where? Mizpah near Grabouw

When? 8-10 August 2003

Camp leader? Eben Swart

Program? no formal program. This is where we let go and let God!

Cost? Single: accommodation and meals included - R250-00.

Couples: accommodation and meals included - R420 -00.

IF YOU COULD AVOID PAYING BY CHEQUE, BUT RATHER MAKE A DIRECT TRANSFER OR PAY CASH, it would simplify banking matters a great deal, since the money is then available immediately!!

Shalom

Madelein Smalberger

Registration

a. Pay your registration fee into bank account: Madelein Smalberger, ABSA Adderleystreet, account no. 381 50601

b. Complete the form with personal details.

c. Fax the deposit slip with the completed form to Madelein Smalberger - 021 981-4259 (tel. & fax no.)

Personal details:

Name:-----

Surname:-----

Postal Address:-----

Home Tel:-----

Work Tel:-----

Cell no:-----

Can you accommodate any passengers?-----

How many?-----

FINAL INTERCESSORS CAMP FOR THE YEAR!!!

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Intercessors camp at WORTELGAT (stanford)
16-18 May 2003.

weekend summary

Friday night

±21h00:

Worship Flags: Blue, Orange (Grace & fire of God)

Worship Theme: The Lord as King of Kings, Deut 33:3-4 (3For I proclaim the name of the LORD: Ascribe greatness to our God.4He is the Rock, His work is perfect; For all His ways are justice, A God of truth and without injustice; Righteous and upright is He.[1]), worship Him in spirit & truth, the spirit and the bride say come (Ps24)!

Prophetic words: Where is your hearts, give Me your hearts, remove your double heartedness and personal agendas!

Meeting notes: Introductions where made and a brief history was mentioned of the both the Stanford area and of Wortelgat! History of the area was related as follows:
Wortelgat was named after some of the forefathers had come into the area to farm etc and when they discovered the lagoon and searched for water they decided that because the lagoon was mixed with sea water to dig a hole near by the lagoon. On digging this deep hole they uncovered the roots of the Milkwood trees therefore naming the place Wortel (root) Gat (hole). Whilst Stanford was also mentioned, more detail was given the next morning. Stanford area was owned by Lord Stanford who was an officer in the His Royal Majesty's Army of Britain who had come to RSA to retire due to illness. He settled in his farm "Die Oog". He became a powerful business man as his farm prospered producing and trading with vegetables, grain, sheep etc. He lived in the lap of luxury with beautiful gardens, slaves and ample supplies of water. But when a ship filled with convicts (people from Britain convicted of stealing etc) arrived in Cape Town and the people of Cape Town rejected them (going against the city's redemptive purpose of being a place of receiving, rest, restoration and sending out again), there was a legal appeal made to Britain for them by Lord Adderly to take care of

them and send them somewhere else. It was then that the British government requested that Lord Stanford supply them with food and aid stating that they would in turn pay him. The convict ship was supplied by Lord Stanford etc and moved on to Australia. Soon afterwards the people of Cape Town as well as Stanford rejected and ostracized him and his family members doing no business with him or his family any more! He began to lose his riches and returned twice to Britain to obtain what he was promise in payment from the British government but to no avail! He died in Britain a pauper awaiting his promise. This affected his family for generations! Cape Town has three times rejected people of which another time it was a ship of Jewish orphans rejected by DF Malan. It was also involved in rejecting another ship loaded with slaves that were finally moved to what is now known as District Six.

Action: We where challenged to go to bed that night thinking about the injustice and rejection of these people bearing in mind that God had allowed Europe to have a foothold in Africa intended for the purposes of bringing the gospel of salvation to Africa yet many perversed this by sowing mixed seed doing terrible things in the name of the Lord.

Saturday morning first session

±8h00:

Worship Theme: His Lordship

Meeting notes: A call to repentance was made wherein upon reflecting on II Chron 7:14 (¹⁴"if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land. [2]) we saw that Jesus is the way out of any curse of injustice and rejection as we humble ourselves and pray.

Action: Repentance was made on behalf of the British by a British descendant in the group for their pride, arrogance and cruelty as well as the mindset of colonizing the world for selfish benefits, by declaring that they knew how much the Lord loves justice and hates injustice. Further stating that they repented of the gross injustice done in this area pleading the Lord to forgive and release this land of this curse of a broken covenant. Others repented for the stealing and raping from each other and asked the Lord to replace what was stolen bringing restoration in Jesus name. Declarations where made wherein they mentioned that as Job declared they know as well that God can bring this land back into what God has planned for it!

Dutch representatives repented for pride and gave thanks for the beauty of the area and the country, for forgiveness of injustice and as Ester "for such a time as this" wherein the roots have been exposed and pullout to restore God's will by His word.

Representatives for Cape Town repented according to Jer33:3 (³"Call to Me, and I will answer you, and show you great and mighty things, which you do not know.' [3]) acknowledging the inequity that our forefathers did against the kingdom of God by rejecting the convicts, abandoning their own people, stealing and committing fraud, manipulation, judgment and breaking covenants. They declared that by the sword of the spirit for these bad ties to be cut and loosened in the name of Jesus. Also declaring that the western Cape be loosened from British rule (Lion & Bear of Britain) as this belonged to God's kingdom, asking the Lord to cleanse the land the blood of the lamb restoring whatever satan had taken. They also asked the Lord to help the people of Cape Town not to be swayed by the wind but to have a firm roots in the Lord and for mercy and truth to be bound around their necks.

Representatives for the government prayed for forgiveness of doing corrupt business which created a bad perception of our government as well as the mistreatment of the people, land and broken covenants motivated by greed, selfishness or power and looking for guidance amongst others instead of the Lord. Prayed for our leaders and for them to rule according to godly principles. Also for the education system being built on the wrong foundation and for the education department to turn their father hearts to the sons and called in the Joshua generation to stand for justice!

Thanks was given for the Lord hearing our prayers who is just and faithful to forgive as the inequity has been written off the book over this land by the blood of the lamb as far as the East is form the West. This land will be called Beulah and Hezabah bearing fruit, justice budding and flourishing in the next generation as well as, as the area moves into the full purposes of God, in Jesus name! A call was also made for the people of Stanford to rise up and awaken and dress themselves according to Is 52:1 and to flourish as in Is: 27-2-6. Also to trust in the Lord (Ps37:1-9) and do good, to renew and have a plan of renewal, loving one another.

Saturday morning second session

±11h20:

Prophetic words: Vision of a lifeless head made of plastic on a living body wherein a key was stuck in at the back of the neck and the head loosened and fell off and a living head was being placed on the body. A call was made for us to “feed my sheep” by doing what is practical and at hand, like feed the poor etc!

Meeting notes: We were challenged to make a choice to move on as we whether we are in Egypt (wilderness), crossing river Jordan (cleansing) or claiming the Promised Land we are to keep moving on. It is not always easy to be in the wilderness so we want to move on but even when the Lord is pleased with our cleansing as he was with Jesus (when baptized) calling Him His beloved son we are to keep moving on. Even when we are in the Promised Land we have to move on to Jericho etc. Where are we and are we willing to be beachheads first to keep moving etc? Transformation begins with us and are we willing to move on. The way God creates is by sound i.e. proclaiming new things into being etc. We must speak his kingdom into being, reestablishing the tabernacle of David, being the voice of God. Are we prepared to take on kingdom principles and live it out? Let us make a commitment to the Lord wherein we and our households will serve the Lord, going out with boldness, not holding back and proclaiming the kingdom of God. It is not by might nor by power but by the Lord's spirit that we will be able to do this. There is no time left for compromise (Luke 11:25). We must declare Is 60:1 sometime over our families and Cape Town. Reflection was made on Rev 13:9, 10 (⁹[“If anyone has an ear, let him hear. ¹⁰He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.\[4\]](#)). We should not fear to speak out or get involved with what is being spoken and take responsibility as we do so. We need to have a kingdom vision built on the right biblical foundations (Jesus the cornerstone, apostles and prophets, the foundation). According to Matt 13:37-42 we should build the kingdom and sow good seed not lawlessness. A seed has to die to bear fruit therefore everything has a price to be paid! Jesus sent out the disciples 4 times and the fourth time He commanded them to go and preach the kingdom has come, just as John the Baptist. John paid the price by being beheaded. This is a declaration to the heavenlies when we do so! From Adam to Moses - death reigned, from Moses to John - the law reigned (the letter of the law kills), from Jesus - the kingdom reigns as it is in heaven. We see that for the past ±200 years the gospel of salvation was dispensated being the era of the Evangelist. For the past ±10 years the prophetic dispensation has occurred now it is time for the Apostolic dispensation to be released therefore we have to declare war into the heavenlies and proclaim the KINGDOM OF GOD has come. This means we have to be only one thing - OBEDIENT to proclaim the kingdom come! This can only truly be done by changing our mindsets from the gospel of salvation to the gospel of the kingdom. We should not fear man or love our lives for we will only overcome by the word of our testimony etc as in Rev 12:11 (¹¹[“And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death. \[5\]](#))

Saturday afternoon session

±16h00:

Worship Flags: Gold, Green & Blue

Worship Theme: The Lord reigns, worthy, glory to Him and have your way in us!

Meeting notes: A brief outline was given on the five fold ministry and the duties etc. Apostles - serves as a leader (gospel of the Kingdom), Prophets - serves hearing the voice of God and proclaiming word of God (rhema) (visionaries), Evangelist - serves to plunder darkness and populate heaven (Gospel of salvation), Pastors - serves as tenders of sheep (keepers of the fold), Teachers - serve as an explainer of word of God (logos) & things of God (teach the fold). Therefore as intercessors we tend to flow in the prophetic we have to use the gifts to benefit the body to build each other up and these kinds of meetings are merely to facilitate hearing corporately the voice of God for the body. When the prophetic flows it is basically sporadic messages of God's rhema word through anyone in the body but the office of the prophet belongs to those who have been appointed by the Lord and they are immensely accurate and know their area of anointing. As prophetic people we have to deal wisely and not antagonize the people as in Eze 22:23-31 (²³[“And the word of the LORD came to me, saying, ²⁴“Son of man, say to her: ‘You are a land that is not cleansed or rained on in the day of indignation.’ ²⁵“The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured people; they have taken treasure and precious things; they have made many widows in her midst. ²⁶“Her priests have violated My law and profaned My holy things; they have not distinguished between the holy and unholy, nor have they made known the difference between the unclean and the clean; and they have hidden their eyes from My Sabbaths, so that I am profaned among them. ²⁷“Her princes in her midst are like wolves tearing the prey, to shed blood, to destroy people, and to get dishonest gain. ²⁸“Her prophets plastered them with untempered mortar, seeing false visions, and divining lies for them, saying, ‘Thus says the Lord GOD,’ when the LORD had not spoken. ²⁹“The people](#)

of the land have used oppressions, committed robbery, and mistreated the poor and needy; and they wrongfully oppress the stranger. ³⁰“So I sought for a man among them who would make a wall, and stand in the gap before Me on behalf of the land, that I should not destroy it; but I found no one. ³¹“Therefore I have poured out My indignation on them; I have consumed them with the fire of My wrath; and I have recompensed their deeds on their own heads,” says the Lord GOD.^[6] There is a lot of hurt within the intercessors and body of Christ but we have to speak out releasing the prophetic word of God only. Blood is on the hands of those who do not release the prophetic word of God to the people. God begins by entrusting to us to do the minor things gaining authority before He releases us into the majors! The Church is built on *Efe 2:20* (²⁰having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone,^[7]) It is not about us but all about the kingdom of GOD we are merely the instruments. It was made clear that Jesus is the cornerstone and that the foundation is the Apostles and Prophets. We were also encouraged not to FEAR, in the end the anointing will cause us to speak but we are not to fear in speaking out. We always fear being labeled “false prophets” but a false prophet is one who knowingly spreads the wrong word which is demonic, an erroneous prophet is one who makes a mistake and usually this is avoided if they check with the rest of the body to confirm etc. We should not be afraid but rather wise!

Action: Prayer was made for us to focus on what is on God’s heart as well as to speak with humility. Also for God to bear the roots of our heart and to clean out what needs to be cleaned. Others prayed for the Lord to remove all fear and increase the prophetic, discernment, wisdom, understanding & knowledge in our work places, lives and churches.

Saturday evening first session

±19h00:

Worship Theme: Holiness, come away with the bridegroom, Ps 29, James 5, Micah 6:8, Is 52 & Ps 28

Prophetic words: Vision – a call was being made to the people for holiness & righteousness on a wall, a strong fortress. An intense warning word was also given to stop being religious, stop oppressing my people the widow the orphan the poor, for us to turn and feed my people!!!!

Meeting notes: Is 58 was expanded on wherein we were encouraged to Honor the Sabbath.
True and False Worship

58 “Shout with the voice of a trumpet blast. Tell my people Israel of their sins! ² Yet they act so pious! They come to the Temple every day and seem delighted to hear my laws. You would almost think this was a righteous nation that would never abandon its God. They love to make a show of coming to me and asking me to take action on their behalf. ³ ‘We have fasted before you!’ they say. ‘Why aren’t you impressed? We have done much penance, and you don’t even notice it!’

“I will tell you why! It’s because you are living for yourselves even while you are fasting. You keep right on oppressing your workers. ⁴ What good is fasting when you keep on fighting and quarreling? This kind of fasting will never get you anywhere with me. ⁵ You humble yourselves by going through the motions of penance, bowing your heads like a blade of grass in the wind. You dress in sackcloth and cover yourselves with ashes. Is this what you call fasting? Do you really think this will please the LORD?

⁶ “No, the kind of fasting I want calls you to free those who are wrongly imprisoned and to stop oppressing those who work for you. Treat them fairly and give them what they earn. ⁷ I want you to share your food with the hungry and to welcome poor wanderers into your homes. Give clothes to those who need them, and do not hide from relatives who need your help.

⁸ “If you do these things, your salvation will come like the dawn. Yes, your healing will come quickly. Your godliness will lead you forward, and the glory of the LORD will protect you from behind. ⁹ Then when you call, the LORD will answer. ‘Yes, I am here,’ he will quickly reply.

“Stop oppressing the helpless and stop making false accusations and spreading vicious rumors! ¹⁰ Feed the hungry and help those in trouble. Then your light will shine out from the darkness, and the darkness around you will be as bright as day. ¹¹ The LORD will guide you continually, watering your life when you are dry and keeping you healthy, too. You will be like a well-watered garden, like an ever-flowing spring. ¹² Your children will rebuild the deserted ruins of your cities. Then you will be known as the people who rebuild their walls and cities.

¹³ “Keep the Sabbath day holy. Don’t pursue your own interests on that day, but enjoy the Sabbath and speak of it with delight as the LORD’s holy day. Honor the LORD in everything you do, and don’t follow your own desires or talk idly. If you do this, ¹⁴ the LORD will be your delight. I will give you great honor and give you your full share of the

inheritance I promised to Jacob, your ancestor. I, the LORD, have spoken!"[8]

We should not follow our programs etc but rather the word of God. We should:

Verse 1 - declare - not keep quiet

Verse 6 - break things - have to do & declare (sound) things to get breakthrough.

Verse 8 - to give glory of God - let us refrain from religious acts but rather worship in spirit & truth.

Verse 12 - restore - rebuild the ancient ruins

Verse 13 - be hungry - do away with our yoke and spend ourselves for the Lord

We were also encouraged to focus on Jer 7:8-9, Is 2:18, Zech 8:16, & Zach 9:12. We were asked to guard ourselves and make sure that our lives are clean, as we need to get into worship, truth and obedience to bring any "Jericho walls" down.

Action: Repentance was made with regards to not rising against unrighteousness. Healing was asked for across genders and race and for the Lord to align us to His plumb line.

Saturday evening second session

±21h00:

Prophetic words: Vision - Prophet is to hear by seeing! Saw little stones all fitting together and it looks like God was calling us to all fit in together. If we all slot in together we will be stable bringing in people to eat God's word. Vision 2 - Dark grey cloud and God's light shining through. The grey cloud could represent those who are lukewarm according to Rev 3 and those who are too busy for Him should choose to either follow the Lord's ways or fall away. The light is Christ. There is no time left to compromise but now is the time to arise! A word of caution was given wherein we should keep praying even on our way home from the camp as there was great danger if we decided to stand up for the truth and speak it out. Some felt that God's heart was sore and stated that His heart cries out for those who will not listen this was an urgent issue! Question was asked as to where the children were when we are praying and worshipping???? Word 2 - "my people, my church you have been placed into the valley of decision, this valley will not be difficult to get out of you just need to make the decision, breakthrough is as near as decision. Breakthrough in the church is CLOSE BUT is it a hard decision, MAKE YOUR decision according to the TRUTH MY TRUTH AND NOT CIRCUMSTANCES! Fail not and decide not only for yourself but for the nation! Word 3 - get out onto the water, I have given you the authority! Demons can only confuse the mind move forward and decide to go. Rise up as part of the army. The Spirit and the bride say come (rev 22:17-20) Do what is at hand, yes here I am. You have not because you ask not. (Jer 29:11-14)

Meeting notes: We focused on Jer 1:4-10, 17-19; 5:26-31; 6:11 & 7:3 which clearly encouraged us to do what the Lord requires otherwise even the land will be judged. We were encouraged to ARISE and SHINE according to Is 60:1 "Arise, Jerusalem! Let your light shine for all the nations to see! For the glory of the LORD is shining upon you. ² Darkness as black as night will cover all the nations of the earth, but the glory of the LORD will shine over you. ³ All nations will come to your light. Mighty kings will come to see your radiance.[9]. Our foundation will be rebuilt according to Is 54:11-17. God's promises are eternal. We were encouraged to focus on Jer 7-9 and examine ourselves to make sure that our lives at home in every personal moment abide in righteousness and in the small things we will be promoted and strengthened to take on more tasks etc like David started with the lion and the bear before taking on Goliath etc. Ps 81:8-10 - we must awaken. Through the Bible we see time and time again God encouraging us not to fear but to rise up and do this for Him for after all it is He who is faithful to complete the task and who gives us the strength. It was also made clear that there was a price to be paid for standing up and speaking the truth, this was not an ordinary camp and the price was going to be costly but we have to arise and speak the truth. II Chron 7:14 if we will turn then God WILL heal our land! This is not only for us or this generation but also for the generation to come!!! We are called to be repairers of breaches; we have to build so that God can water etc. We were encouraged to let our children participate in what we do so they can learn by example, we should teach them to enter the Holy of Holies and not just speak about it as we have the same Holy Spirit in us as the children therefore we should not hold them back! These Children can do mighty things as they have no blood on their hand like Solomon etc. It is our responsibility to teach our children to pray etc. If the children will honor their parents then the promise of the Lord will be released upon them. Not all children want to hear therefore we were encouraged to speak the truth to all but spend more time with those who are hungry and always want to hear more. We were reminded that in the past many people have prayed and repented and very little was seen but recently we can see that God is rising in His people and that things are happening at a faster pace therefore there is no time to fool around but rather this is the time to choose and move ahead or not for the Lord's kingdom FAST! Many will be left behind as the "train has left the station" etc and there will be confusion and unrest but we HAVE to MOVE on with the LORD! The TRUTH is NOT

EASY and there is a PRICE to PAY BUT we have to MOVE ON! Although the Lord is doing great things with RSA He is most definitely dealing with the church first! We will only gain the victory by the blood of the lamb, word of our testimony and if we do not love our lives unto death. It was pointed out that there seemed to be a flow in the camps wherein in the previous camp we had "crossed the river Jordan" and now it seems that we are going in to possess the land!

Action: Prayers were made to bear our roots and turn our hearts towards righteousness. II Chron 14:11 was cried out in prayer to the Lord. Prayer was also made for the healing balm of Gilead to be released between the generations, men and women and for the father's hearts to be turned to the children and the children to the fathers etc.! We were called to go on our knees and to perceive where we are at now and hand over personal hurts and failures to the Lord. Many pleaded with the Lord in various ways and forms some asking for the Holy Spirit to teach us to walk in His ways of discipline and truth (Ps1), to remove every form of lie from the enemy in our system of thinking and to crush our mindsets. Asking the Lord to help us to reach higher places for His thoughts are not our thoughts and are far higher. Let us ascend in your power oh Lord that you might find us spotless and blameless!

Sunday morning first session

±8h00:

Worship Flags: Purple, Pink, Blue

Worship Theme: To the nations, Jesus is Lord! Single eye for Jesus (Ps27), time of sanctification and open heaven to worship. Total surrender.

Meeting notes: We were encouraged to be careful not to do the following when getting home: Bible bashing, speaking out of Pride, Judging without love, speaking at wrong time, speaking from own opinions, to speak to the right people at the right time, be real not religious, be honest & open, not to look for affirmation, not to use intimidation or manipulation. We are moving into a season where people are looking for the truth not comfort! We were also reminded to not pressurize people into making decisions as people often have to chew the word of God and think about it before coming to a decision emotionally and intellectually. Nor should we speak out of hurt as intercessors often are strong in the spiritual area and can get hurt easily in the church.

Action: We were encouraged to take a break and think about what the Lord had been speaking to us over the weekend.

Sunday morning second session

±11h00:

Meeting notes: A summary was given of the important facts gathered over the weekend as follows:

1. Is 58 was the main scripture focused on together with Is 60:1
2. We should speak forth the word of God and pray for the release of the prophets to rise up in the body to speak without restraint and with wisdom.
3. That clearly there was a seriousness of God on this issue and an urgency for the body to receive this word as well as the seriousness of the word.
4. That this word will affect the generation to come and it is this generation's responsibility to proclaim the truth without compromise. Is 59:21
5. That repentance for words spoken that were not of the Lord had to be addressed whether spoken in error or falsely in the body of Christ.

Action: A prayer was written to incorporate the above mentioned points as follows (please note that after the prayer was made corporately the blue part was added in for wholeness):

Lord we declare you as our Lord and King and pray your Kingdom come as it is in heaven. Today we stand at your feet having crossed the river "Jordon" and as your servants we want to declare your prophetic voice to arise in us, Cape Town, the Nation and in Africa. We say

arise and shine for your light has come and the Glory of the Lord will be seen. Restore your foundation in the church today, take Is 58 and make it part of our being and in the generations to come; release your power in Jesus Name. AMEN!

[1] *The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

[2] *The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

[3] *The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

[4] *The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

[5] *The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

[6] *The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

[7] *The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

[8] *Holy Bible, New Living Translation*, (Wheaton, IL: Tyndale House Publishers, Inc.) 1996.

[9] *Holy Bible, New Living Translation*, (Wheaton, IL: Tyndale House Publishers, Inc.) 1996.