

**Subject:** Final Intercessors Camp for this year.

Dear Saints

Below please find a letter from Madelein Smalberger to invite you to the final Intercessors Camp for 2003 at Mizpah (Grabouw). Personally, I have a great expectancy and excitement in my spirit concerning this camp. Even the accommodation this time promises to be of higher standard than previous camps. Don't miss it!

Underneath the letter of invitation, please find the report of our previous camp at Wortelgat (Stanford) - written by Carla Olivier (formerly Fortunato). Enjoy the reading!

Eben Swart

Dear Saints

I cannot believe how time flies, and I cannot believe it is the final camp for this year, I can still remember phoning about trying to find suitable and available camping sites and now it is nearly all behind us!

If you could not make it up to now to any of these camps - believe me - you have missed out! I believe for this camp there is an urgent call for the pray-ers to come together at the watchtower (Mizpah), to wait on the Lord and seek his face. I believe if you consider yourself an intercessor for Cape Town, this is the camp that you cannot afford to miss for anything in this world.

Therefore I invite you to the final camp for this year at Mizpah near Grabouw. If you have an urge in your heart to be in our Father's presence for a time such as this, then this is where you should be!

Any pray-er can attend. Age is not an issue! If you have the means to sponsor somebody, even if it is part of the fee - please contact me.

Where? Mizpah near Grabouw

When? 8-10 August 2003

Camp leader? Eben Swart

Program? no formal program. This is where we let go and let God!

Cost? Single: accommodation and meals included - R250-00.

Couples: accommodation and meals included - R420 -00.

IF YOU COULD AVOID PAYING BY CHEQUE, BUT RATHER MAKE A DIRECT TRANSFER OR PAY CASH, it would simplify banking matters a great deal, since the money is then available immediately!!

Shalom

Madelein Smalberger

Registration

a. Pay your registration fee into bank account: Madelein Smalberger, ABSA Adderleystreet, account no. 381 50601

b. Complete the form with personal details.

c. Fax the deposit slip with the completed form to Madelein Smalberger - 021 981-4259 (tel. & fax no.)

Personal details:

Name:-----

Surname:-----

Postal Address:-----

Home Tel:-----

Work Tel:-----

Cell no:-----

Can you accommodate any passengers?-----

How many?-----

**FINAL INTERCESSORS CAMP FOR THE YEAR!!!**

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Therefor I invite you to the final camp for this year at Mizpah near Grabouw. If you have an urge in your heart to be in our Father's presence for a time such as this, then this is where you must be!

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Intercessors camp at WORTELGAT (stanford)
16-18 May 2003.

weekend summary

Friday night

±21h00:

**Worship Flags:** Blue, Orange (Grace & fire of God)

**Worship Theme:** The Lord as King of Kings, Deut 33:3-4 (3For I proclaim the name of the LORD: Ascribe greatness to our God.4He is the Rock, His work is perfect; For all His ways are justice, A God of truth and without injustice; Righteous and upright is He.[1]), worship Him in spirit & truth, the spirit and the bride say come (Ps24)!

**Prophetic words:** Where is your hearts, give Me your hearts, remove your double heartedness and personal agendas!

**Meeting notes:** Introductions where made and a brief history was mentioned of the both the Stanford area and of Wortelgat! History of the area was related as follows:
Wortelgat was named after some of the forefathers had come into the area to farm etc and when they discovered the lagoon and searched for water they decided that because the lagoon was mixed with sea water to dig a hole near by the lagoon. On digging this deep hole they uncovered the roots of the Milkwood trees therefore naming the place Wortel (root) Gat (hole). Whilst Stanford was also mentioned, more detail was given the next morning. Stanford area was owned by Lord Stanford who was an officer in the His Royal Majesty’s Army of Britain who had come to RSA to retire due to illness. He settled in his farm “Die Oog”. He became a powerful business man as his farm prospered producing and trading with vegetables, grain, sheep etc. He lived in the lap of luxury with beautiful gardens, slaves and ample supplies of water. But when a ship filled with convicts (people from Britain convicted of stealing etc) arrived in Cape Town and the people of Cape Town rejected them (going against the city’s redemptive purpose of being a place of receiving, rest, restoration and sending out again), there was a legal appeal made to Britain for them by Lord Adderly to take care of

them and send them somewhere else. It was then that the British government requested that Lord Stanford supply them with food and aid stating that they would in turn pay him. The convict ship was supplied by Lord Stanford etc and moved on to Australia. Soon afterwards the people of Cape Town as well as Stanford rejected and ostracized him and his family members doing no business with him or his family any more! He began to lose his riches and returned twice to Britain to obtain what he was promise in payment from the British government but to no avail! He died in Britain a pauper awaiting his promise. This affected his family for generations! Cape Town has three times rejected people of which another time it was a ship of Jewish orphans rejected by DF Malan. It was also involved in rejecting another ship loaded with slaves that were finally moved to what is now known as District Six.

**Action:** We where challenged to go to bed that night thinking about the injustice and rejection of these people bearing in mind that God had allowed Europe to have a foothold in Africa intended for the purposes of bringing the gospel of salvation to Africa yet many perversed this by sowing mixed seed doing terrible things in the name of the Lord.

Saturday morning first session

±8h00:

**Worship Theme:** His Lordship

**Meeting notes:** A call to repentance was made wherein upon reflecting on II Chron 7:14 (<sup>14</sup>"if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land. [2]) we saw that Jesus is the way out of any curse of injustice and rejection as we humble ourselves and pray.

**Action:** Repentance was made on behalf of the British by a British descendant in the group for their pride, arrogance and cruelty as well as the mindset of colonizing the world for selfish benefits, by declaring that they knew how much the Lord loves justice and hates injustice. Further stating that they repented of the gross injustice done in this area pleading the Lord to forgive and release this land of this curse of a broken covenant. Others repented for the stealing and raping from each other and asked the Lord to replace what was stolen bringing restoration in Jesus name. Declarations where made wherein they mentioned that as Job declared they know as well that God can bring this land back into what God has planned for it!

Dutch representatives repented for pride and gave thanks for the beauty of the area and the country, for forgiveness of injustice and as Ester "for such a time as this" wherein the roots have been exposed and pullout to restore God's will by His word.

Representatives for Cape Town repented according to Jer33:3 (<sup>3</sup>"Call to Me, and I will answer you, and show you great and mighty things, which you do not know." [3]) acknowledging the inequity that our forefathers did against the kingdom of God by rejecting the convicts, abandoning their own people, stealing and committing fraud, manipulation, judgment and breaking covenants. They declared that by the sword of the spirit for these bad ties to be cut and loosened in the name of Jesus. Also declaring that the western Cape be loosened from British rule (Lion & Bear of Britain) as this belonged to God's kingdom, asking the Lord to cleanse the land the blood of the lamb restoring whatever satan had taken. They also asked the Lord to help the people of Cape Town not to be swayed by the wind but to have a firm roots in the Lord and for mercy and truth to be bound around their necks.

Representatives for the government prayed for forgiveness of doing corrupt business which created a bad perception of our government as well as the mistreatment of the people, land and broken covenants motivated by greed, selfishness or power and looking for guidance amongst others instead of the Lord. Prayed for our leaders and for them to rule according to godly principles. Also for the education system being built on the wrong foundation and for the education department to turn their father hearts to the sons and called in the Joshua generation to stand for justice!

Thanks was given for the Lord hearing our prayers who is just and faithful to forgive as the inequity has been written off the book over this land by the blood of the lamb as far as the East is form the West. This land will be called Beulah and Hezabah bearing fruit, justice budding and flourishing in the next generation as well as, as the area moves into the full purposes of God, in Jesus name! A call was also made for the people of Stanford to rise up and awaken and dress themselves according to Is 52:1 and to flourish as in Is: 27-2-6. Also to trust in the Lord (Ps37:1-9) and do good, to renew and have a plan of renewal, loving one another.

Saturday morning second session

±11h20:

**Prophetic words:** Vision of a lifeless head made of plastic on a living body wherein a key was stuck in at the back of the neck and the head loosened and fell off and a living head was being placed on the body. A call was made for us to “feed my sheep” by doing what is practical and at hand, like feed the poor etc!

**Meeting notes:** We were challenged to make a choice to move on as we whether we are in Egypt (wilderness), crossing river Jordan (cleansing) or claiming the Promised Land we are to keep moving on. It is not always easy to be in the wilderness so we want to move on but even when the Lord is pleased with our cleansing as he was with Jesus (when baptized) calling Him His beloved son we are to keep moving on. Even when we are in the Promised Land we have to move on to Jericho etc. Where are we and are we willing to be beachheads first to keep moving etc? Transformation begins with us and are we willing to move on. The way God creates is by sound i.e. proclaiming new things into being etc. We must speak his kingdom into being, reestablishing the tabernacle of David, being the voice of God. Are we prepared to take on kingdom principles and live it out? Let us make a commitment to the Lord wherein we and our households will serve the Lord, going out with boldness, not holding back and proclaiming the kingdom of God. It is not by might nor by power but by the Lord's spirit that we will be able to do this. There is no time left for compromise (Luke 11:25). We must declare Is 60:1 sometime over our families and Cape Town. Reflection was made on Rev 13:9, 10 (<sup>9</sup>[“If anyone has an ear, let him hear. <sup>10</sup>He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.\[4\]](#)). We should not fear to speak out or get involved with what is being spoken and take responsibility as we do so. We need to have a kingdom vision built on the right biblical foundations (Jesus the cornerstone, apostles and prophets, the foundation). According to Matt 13:37-42 we should build the kingdom and sow good seed not lawlessness. A seed has to die to bear fruit therefore everything has a price to be paid! Jesus sent out the disciples 4 times and the fourth time He commanded them to go and preach the kingdom has come, just as John the Baptist. John paid the price by being beheaded. This is a declaration to the heavenlies when we do so! From Adam to Moses - death reigned, from Moses to John - the law reigned (the letter of the law kills), from Jesus - the kingdom reigns as it is in heaven. We see that for the past ±200 years the gospel of salvation was dispensated being the era of the Evangelist. For the past ±10 years the prophetic dispensation has occurred now it is time for the Apostolic dispensation to be released therefore we have to declare war into the heavenlies and proclaim the KINGDOM OF GOD has come. This means we have to be only one thing - OBEDIENT to proclaim the kingdom come! This can only truly be done by changing our mindsets from the gospel of salvation to the gospel of the kingdom. We should not fear man or love our lives for we will only overcome by the word of our testimony etc as in Rev 12:11 (<sup>11</sup>[“And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death. \[5\]](#))

Saturday afternoon session

±16h00:

**Worship Flags:** Gold, Green & Blue

**Worship Theme:** The Lord reigns, worthy, glory to Him and have your way in us!

**Meeting notes:** A brief outline was given on the five fold ministry and the duties etc. Apostles - serves as a leader (gospel of the Kingdom), Prophets - serves hearing the voice of God and proclaiming word of God (rhema) (visionaries), Evangelist - serves to plunder darkness and populate heaven (Gospel of salvation), Pastors - serves as tenders of sheep (keepers of the fold), Teachers - serve as an explainer of word of God (logos) & things of God (teach the fold). Therefore as intercessors we tend to flow in the prophetic we have to use the gifts to benefit the body to build each other up and these kinds of meetings are merely to facilitate hearing corporately the voice of God for the body. When the prophetic flows it is basically sporadic messages of God's rhema word through anyone in the body but the office of the prophet belongs to those who have been appointed by the Lord and they are immensely accurate and know their area of anointing. As prophetic people we have to deal wisely and not antagonize the people as in Eze 22:23-31 (<sup>23</sup>[“And the word of the LORD came to me, saying, <sup>24</sup>“Son of man, say to her: ‘You are a land that is not cleansed or rained on in the day of indignation.’ <sup>25</sup>“The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured people; they have taken treasure and precious things; they have made many widows in her midst. <sup>26</sup>“Her priests have violated My law and profaned My holy things; they have not distinguished between the holy and unholy, nor have they made known the difference between the unclean and the clean; and they have hidden their eyes from My Sabbaths, so that I am profaned among them. <sup>27</sup>“Her princes in her midst are like wolves tearing the prey, to shed blood, to destroy people, and to get dishonest gain. <sup>28</sup>“Her prophets plastered them with untempered mortar, seeing false visions, and divining lies for them, saying, ‘Thus says the Lord GOD,’ when the LORD had not spoken. <sup>29</sup>“The people](#)

of the land have used oppressions, committed robbery, and mistreated the poor and needy; and they wrongfully oppress the stranger. <sup>30</sup>“So I sought for a man among them who would make a wall, and stand in the gap before Me on behalf of the land, that I should not destroy it; but I found no one. <sup>31</sup>“Therefore I have poured out My indignation on them; I have consumed them with the fire of My wrath; and I have recompensed their deeds on their own heads,” says the Lord GOD.<sup>[6]</sup> There is a lot of hurt within the intercessors and body of Christ but we have to speak out releasing the prophetic word of God only. Blood is on the hands of those who do not release the prophetic word of God to the people. God begins by entrusting to us to do the minor things gaining authority before He releases us into the majors! The Church is built on Efe 2:20 (<sup>20</sup>having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone,<sup>[7]</sup>) It is not about us but all about the kingdom of GOD we are merely the instruments. It was made clear that Jesus is the cornerstone and that the foundation is the Apostles and Prophets. We where also encouraged not to FEAR, in the end the anointing will cause us to speak but we are not to fear in speaking out. We always fear being labeled “false prophets” but a false prophet is one who knowingly spreads the wrong word which is demonic, an erroneous prophet is one who makes a mistake and usually this is avoided if they check with the rest of the body to confirm etc. We should not be afraid but rather wise!

**Action:**

Prayer was made for us to focus on what is on God’s heart as well as to speak with humility. Also for God to bear the roots of our heart and to clean out what needs to be cleaned. Others prayed for the Lord to remove all fear and increase the prophetic, discernment, wisdom, understanding & knowledge in our work places, lives and churches.